Travel Reimbursement Form - SAMPLE - DOMESTIC

| UCLA COMPUTER SCIENCE | | | | | Dept Code | TR NUMBER | | | | | |
|---|--|------------------|---------------------------------------|--------------------|---------------|--------------|--------------|--------------------|---|--|--|
| DE | PARTMENT | | | | | | | [BRC ONLY] | | | |
| TRAVELER'S NAME | | | UCLA ID # | | | | | EMPLOYED B | BY UCLA? YES OR NO Date(s) of Travel | | |
| | | | | | | | | | | | |
| Meetin | g/Conference (full name): | | | | | | Event Dates: | | Event Location: (City/State) | | |
| FOR NON EMPLOYEE: PROVIDE STREET ADDRESS - INCLUDE APT | | | # OR SUITE # CITY, STATE, POSTAL CODE | | | | | UCLA EMAIL ADDRESS | | Date prepared | |
| | | | | | | | | | | | |
| LOC ACCOUNT FUND | | | Project | | SUB | Source | | % split | | BUSINESS JUSTIFICATION PURPOSE OF TRIP | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | PERSONAL | CAR BUSINESS | S MILEAGE | - Enter to | tal miles i | n detail be | low.* | | | | |
| | art City: | | Arrival | | | | | | | | |
| | part DATE/TIME part City : | | Arrival | DATE/TIME City: | | | | | | | |
| Dep | part DATE/TIME | | | DATE/TIME | | | | | | | |
| | | EXPENDITU | RES & REII | MBURSEM | ENTS | | | | | Travel Destination(s) | |
| ALI | OF THE TRAVEL REGULATIONS: C | | | - | | | | | | | |
| | | | Enter Expenditures in Auto Fill | | | | o Fill | Receipt | - | | |
| | | | app Direct Billed/ | ropriate colu | PERSONAL | | REIMBURSABLE | Check if | | | |
| | Travel Expense Detai | il | Prepaid | T&E CARD | FUNDS | TRIP TOTAL | TO TRAVELER | Attached | | xpense Exceptions or Detail | |
| | NFERENCE REGISTRATION | | | | | | | | | | |
| AIR | FARE | | | | | | | | | | |
| AIR | FARE Other Fees - e.g. baggage fees, | , change fees | | | | | | | | | |
| RA | DGING: DOMESTIC TRAVEL MAXII TE PER NIGHT IS: \$275.00. MUST BE | E MORE THAN | | | | | | | | | |
| | 0 MILE RADIUS [THERE IS NO DOME | ESTIC PER DIEM] | | | | | | | | | |
| MI | SC: POSTER / WIFI / ETC. | | | | | | | | | | |
| OT | HER EXPENSES: FOREIGN TRANSAC | CTION / VISA | | | | | | | | | |
| MEALS / INCIDENTALS - DOMESTIC DAILY MAX IS: \$79.00. LIST MEALS ON PAGE 2 - BALANCE WILL CARRY FORWARD>>> | | | | | | | | | | | |
| | JSINESS MEALS FOR RESEARCH ME | ETINGS | | | | | | | | | |
| | MILEAGE: *2024 (Rate X Miles) .67 | nter Total Miles | | | | | | | | | |
| TRA | NSPORTATION [TAXI, UBER, LYFT, BUS, 1 | 1 | | | | | | | | | |
| | TWO AND BALANCE WILL CARRY FORM | | | | | | | | | | |
| | RKING (that is not included on hotel bi | , | | | | | | | | | |
| REI | NTAL CAR [GPS, INSURANCE NOT R | EIMBURSABLE | | | | | | | | | |
| GA | S, TOLLS | | | | | | | | | | |
| | Estin | nated Totals | | | | | | | is is an estimate of rei imbursement will be c | mbursement. letermined by UC policy. | |
| | | | | E FOLLOWIN | | | | | | | |
| | | | REM | AVEL PACKAG | PS SYSTEM | OR INSURAN | ICE | | | | |
| | | | FUI | EL FOR PERS | UNAL CAR: P | | | | | | |
| [FOR | DOMESTIC TRAVEL OR FOREIGN | N NON PER DIEN | 1 EXPENSES: | Expenditure | es of \$75 or | above requ | ire original | itemized re | ceipts. | | |
| Pers | Personal Travel part of this List dates of personal travel (airfare comparison for business portion of travel required) ADDITIONAL COMMENTS: | | | | | | | | | | |
| | trip? Yes No | | | | | | | | | | |
| | | | | | | | | | | | |
| Appro | oving Authority Statement: / a | approve this con | nmitment o | f departme | nt funds for | r the stated | University | purpose. I c | ertify that it is an ap | propriate use for the fund source and that | |

the transaction complies with University policy.

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Travel Meals & Incidentals Details (G-28)

| | Notes | | Date | T&E Card | Personal Funds |
|------|-------------------------------|---------------------------------------|-----------------|----------------------------------|----------------------------------|
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| | | Carry over to Page 1 | Estimated Total | | |
| | | · · · · · · · · · · · · · · · · · · · | 8401 | | |
| | | | M&I | | |
| Date | Mode of Ground Transportation | From | То | T&E Card | Personal Funds |
| Date | Mode of Ground Transportation | From | | T&E Card \$ | Personal Funds \$ |
| Date | Mode of Ground Transportation | From | | | |
| Date | Mode of Ground Transportation | From | | \$ | \$ |
| Date | Mode of Ground Transportation | From | | \$ \$ | \$ \$ \$ |
| Date | Mode of Ground Transportation | From | | \$ \$ \$ \$ | \$ \$ \$ \$ |
| Date | Mode of Ground Transportation | From | | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ |
| Date | Mode of Ground Transportation | From | | \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ |
| Date | Mode of Ground Transportation | From | | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ |

LIST MEALS & INCIDENTALS DURING TRAVEL HERE. SUBMISSION OF RECEIPTS REQUIRED

Ground Transp

Business Entertainment Reimbursement Details (BUS-79)

FOR: MEALS THAT WAS PURCHASED FOR MEETINGS - NEED ATTENDEES, TITLE, AFFILIATION, JUSTIFICATION: WHAT WAS DISCUSSED

BUSINESS PURPOSE / JUSTIFICATION:

Number of Participants:

TYPE OF EXPENSE / BUSINESS MEAL: *

MAXIMUM AMOUNTS ALLOWED PER PERSON: BREAKFAST: \$31 - LUNCH: \$54 - DINNER: \$94 - LIGHT REFRESHMENTS: \$22

ATTENDEES: (Please attach list if needed)

| Name | Title | Affiliation |
|------|-------|-------------|
| | | |
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|---|---|---|---|---|--|
| | | | | | |

| Business Entertainment Desciption | Date | T&E Card | Personal Funds |
|-----------------------------------|-----------------|----------|----------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| Transfer these totals to Page 1 | Estimated Total | | |
| | Entertainment | | |

Comments/Notes: